



मौलाना आज़ाद राष्ट्रीय प्रौद्योगिकी संस्थान भोपाल – 462003

(शिक्षा मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY BHOPAL- 462003

(An Institution of National importance under Ministry of Education, Govt. of India)

Application form for the post of Professor of Practice

Advertisement No. _____
Position Applied For _____
Centre/Department Applied For _____

Self-Attested
recent
passport size
color
photograph
be affixed

I. Personal Details:

- 1) Name in Full: _____ Gender: _____ (Male/Female)
(In Block Letters)
Nationality: _____ Marital Status: _____
- 2) Date of Birth: _____ Age (In Years): _____
- 3) Valid ID (Aadhaar/Passport/PAN) _____ ID No. _____ Enclosure Page No. _____
- 4) Category: _____ Enclosure Page No. _____
- | | | | | | | | | | | | |
|----|--|----|--|-------------|--|-----|--|----|--|-----|--|
| SC | | ST | | OBC-
NCL | | PwD | | UR | | EWS | |
|----|--|----|--|-------------|--|-----|--|----|--|-----|--|

5) Address with Pin Code:

Present Address:

Permanent Address

II. Particulars of Educational Qualifications, Post-Doctoral Fellowships and Academic achievements:

1) Educational Qualifications: (starting from the latest)

S. No.	Degree Obtained & Branch/Specialization	Name of the Board/ University/ Institution	Year of Passing/ Award	% of Marks/ CGPA	Class/ Division	Enclosure Page No.
i.						
ii.						
iii.						
iv.	Others (if any)					

2) Details of Ph. D. Thesis

Degree	Title of Thesis	University/Institute	Enclosure Page No.
Ph.D.			

3) Post-Doctoral Fellowships:

S. No.	Name of University / Organization	Research Project	From	To	Total Years	Fellowship (In INR) per month	Funding Agency DST/UGC/etc.	Enclosure Page No.
i	--	--					--	
ii	--	--					--	

4) Post-Doctoral Fellowships Mentored:

S. No.	Name of Fellow Mentored	Research Project	From	To	Total Years	Fellowship (In INR) per month	Funding Agency DST/UGC/etc.	Enclosure Page No.
i	--	--					--	
ii	--	--					--	

5) Details of Honors/Awards/Prize/Medal

S. No.	Name of Honors/Awards/Prize/Medal	Year	Awarding Agency	Govt./Private/Non Profit Societies	Enclosure Page No.
1.					

III. Professional Experience: Research/Industry :

S. No.	Name of the Organisation	Position	From	To	Total Years	Pay level	Enclosure Page No.
i							
ii							

IV Research (Projects/Patent/Publication/Technology Transfer):

1) Sponsored Research/Industrial Projects:

S. No.	Funding Industry/Agency with address	Role PI/Co-PI	Amount (In INR)	Year of Completion	Enclosure Page No.
i.					
ii.					

2) Patent Details-

S. No.	Patent Title	Status Details		Role		Enclosure Page No.
		Granted	No. & Date of grant	Inventor (I) or Co-I	Total No of Co-Inventors in the patent	
i						
ii.						
Total						

3) Journal Papers:

(Attach Scopus author search result sheet)

Enclosure Page No. _____

S. No.	Title of the paper	Name of Journal, Volume (No.), Page Nos, year	Indexed in	Enclosure Page No.
i.				
ii				

4) Technology Transfer:

S. No.	Name of the Product/Technology	Details of the receiving Industry/Agency	Year of Transfer	Enclosure Page No.
i.				
ii.				

5) Significant outreach activities

S. No.	Name of the activity	Place	Dated	Enclosure Page No.
i				
ii				

6) Fellow of Professional Bodies

S. No.	Fellow of	Membership No.	Enclosure Page No.
i.			

V Give name, designation and address (Phone / Fax No./ Email) of three references not related to you. Reference should be of persons who have intimate knowledge of your work:

S. No.	Name	Designation	Department Address / Phone / Fax No. / Email ID
1)			
2)			
3)			

VI. Any legal Dispute (If yes provide the details): YES/NO

VII. Attach reprint of 3 best papers published Enclosure Page No. _____

VIII. Provide your vision for the development of the Institute (Not more than one page):

Enclosure Page No. _____

IX. Any other information not included above

Note: Please attach self-attested documents in support of your claim.

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars supplied by me. All the entries in this form, as well as, in the attached sheets are true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute.

If at any stage, any information provided by me is found to be incorrect my candidature/ appointment stands cancelled.

Place: _____

Date: _____

Signature of the applicant

List of Enclosures (with page number)

S. No	Enclosure Name	Page No.	
		From	To
1	Valid ID Proof		
2	Proof of date of birth. (10th Mark sheet or Certificate.)		
3	Academic records (Marks/Grade Cards and Certificates from SSLC/Matriculation onwards up to Ph.D.)		
4	Experience certificates		
5	Latest salary certificate/Pay Slip of current employment.		
6	Proof of External Sponsored R & D Projects		
7	Patent Granted		
8	Details of Consultancy Projects		
9	Ph.D. Thesis Supervised		
10	Publications in Journals (only first page)		
11	Publications in Conference (only first page)		
12	Enclose Scopus author search result sheet showing all unpaid Journal publications		
13	Administrative Assignment-I		
14	Administrative Assignment-II		
15	Administrative Assignment-III		
16	Administrative Assignment-IV		
17	Details of Workshops/Conferences/Short Term Programs organized.		
18	Details of Conducting national programs like GIAN		
19	Details of Conference organized as Chairman/Secretary		
20	Certificate of Training /Summer/Winter School Attended		
21	Length of Service		
22	Establishment of new Lab[s]		
23	Theory teaching over & above 6 credit hrs. course		
24	PG Dissertation Guided:		
25	UG Dissertation Guided:		
26	Conferences/Workshops Attended and presented paper		
27	Text/Reference book published on relevant subjects from reputed international publishers		
28	Text/Reference book Published on relevant subjects from national publishers or in the book chapters in the books published by reputed international publishers		
29	Significant outreach activities (outside institute) –		
30	Fellowship/Membership of Professional Bodies		
31	Placement percentage (only for the placement cell officers/Faculty-in-Charge of Placement)		
32	Post Doctoral Mentored Certificate		
33	Academic Program Developed		
34	Award/ Honors/ Prize/ Medal		
35	Foreign Visit		
36	MoU with Industry/ Institute	--	--
37	Differential credit point forwarded sheet since last AGP change		
38	Reprint of three best paper		
39	Certificate of tanning/seminar/winter schools attended		
40	Conferences/workshops attended and presented papers		
41	Any other information		