

MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY, BHOPAL - 462003

No: AS/2024/MBA/ 2 8/5

Dated:28/06/2024

MBA Admission Notice (2024-25)

Students who have been provisionally allotted Maulana Azad National Institute of Technology, Bhopal for admission in 1st year MBA (Regular and Part Time) 2024 only are required to visit Institute website regularly for further instructions Institute will not be responsible for any non compliance by the students.

S. No	Process Description	Link (if any) / Email (if any) / Address (if any)	Deadline
1.	Deposit the requisite Institute Fee as per Structure given in Annexure 1	https://payment.manit.ac.in/ secure/daf	11/07/2024 to 12/07/2024
2.	The Provisional selected candidates are required to report physically for Admission alongwith the original documents as per Annexure 2 .	MME Department Auditorium, MANIT Bhopal	Date 11/07/2024 to 12/07/2024
	Please bring one set of photocopy of all the documents along with four recent passport size photo.	Amend Institution of the Principle of the Princip	Time (09:00AM) to (04:00PM)

Note:

1. Classes will start from 18/07/2024

2. The admission process may take more than one day so please be prepared

Visit Institute website www.manit.ac.in regularly without fail for further instructions

Asstt. Registrar (Academic)



Maulana Azad National Institute of Technology, Bhopal

Bhopal
Fee Structure for MBA(FT/PT) students to be Admitted for the Session 2024-25

(Amount In Indian National Rupees)

	to equipment that Time! 2024	FEE DETAI	LS					
	Fee Details	First Semest	er (Regular)	First Semester (Part Time)				
	Character to the total first	Day Scholar	Hosteller	Day Scholar	Hosteller			
1.	Tuition fee (GEN/OBC-NCL /EWS/SC/ST/PwD)	35,000.00	35,000.00	35,000.00	35,000.00			
2.	Caution Money (Refundable)	5,000.00	5,000.00	5,000.00	5,000.00			
3.	Degree Fee, Migration Fee, Character And Identity Card (One Time)	2,000.00		2,000.00	2,000.00			
4.	Alumni (One Time)	1,000.00	1,000.00	1,000.00	1 000 00			
5.	Student Training & Placement (One Time)	3,000.00	3,000.00	3,000.00	1,000.00 3,000.00			
6.	Convocation Fee (One Time)	2,000.00	2,000.00	2,000.00	2 000 00			
7.	Poor Boys Student Fund	600.00	600.00	600.00	2,000.00			
8.	Students Medical Fund	400.00	400.00	400.00	400.00			
9.	Institute Development Fund	2,500.00	2,500.00	2,500.00	2,500.00			
10.	Students Activity Fee	1,000.00	1,000.00	1,000.00	1,000.00			
11.	Library Fee	1,000.00	1,000.00	1,000.00	1,000.00			
12.	Registration & Examination Fee	1,500.00	1,500.00	1,500.00	1,500.00			
13.	Central Computing Facility & Internet Fee	1,500.00	1,500.00	1,500.00	1,500.00			
14.	Hostel Caution Money (One Time Refundable)	00	5,000.00	00	5,000.00			
15.	Hostel Maintenance Charges (Including Electricity, Water & Sanitation)	00	10,500.00	00	10,500.00			
16.	Registration and Medical Fee	600.00	600.00	600.00	000.00			
17.	Bus fee	400.00	400.00	000.00	600.00			
110	Total	57,500.00	73,000.00	57,100.00	73 600 00			
	Hostel Re	nt As Per Their		01,100.00	72,600.00			
1.	Hostel Rent Single Occupancy	00.00	10,000.00	00.00	10,000.00			
2.	Hostel Rent Double Occupancy	00.00	7,500.00	00.00	7,500.00			
3.	Hostel Rent Triple Occupancy	00.00	5,000.00	00.00	Additional accounty of the Ex-			
	Note:				5,000.00			
	i) After admission, no fee/hostel fee will be refunded except caution money.							
	ii) Any Change in the tuition fee (As per Ministry of Education instruction/guidelines) from time to time shall be binding to all students.							
	iii) The fee can be paid/deposited semester wise or annually as per student/parents choice.							

The Students must bring original with two set photocopy the following:

- 1. Copy of Application form and Application fee
- 2. Copy of Admission fee receipt
- 3. 10th Class Marksheet
- 4. 12th Class Marksheet
- 5. Graduation Marksheet (All Semesters) -
- 6. Graduation Degree/ Provisional Degree -
- 7. Copy of the CAT/ GMAT/MAT Score Card (Only for Regular Candidates)
- 8. Original Migration certificate and Transfer certificate (If Transfer certificate is mentioned in Migration, then it is not required.)
- 9. Original Character certificate (If character is mentioned in TC/Migration, then it is not required.)
- Certificate from the Employer for Part time MBA Candidates to be issued on Employer's Letter Head – Annexure 6
- 11. Any Identification card i.e PAN, Driving Licence, Aadhar card, etc (Issued by Gol) -
- 12. 4 passport size photographs.
- 13. For candidate belonging to SC/ST/OBC/EWS/ Person with Disability (PwD) category, proof of belonging to the category (the original permanent caste certificate) signed by competent authority with proper reference number and official stamp.
- 14. OBC candidates are instructed to produce the Certificate for Admission to Central Educational Institutions (CEIs) under the Government of India issued by competent authority on or after 1st April, 2024
- 15. EWS candidates are instructed to produce the EWS Certificate for Admission issued by competent authority on or after 1st April, 2024.
- 16. Students who are appearing in the final year of graduation are required to send the Course Completion certificate in the prescribed format of Annexure- 3
- 17. If there is a gap between graduation and joining the course a Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for duration of gap must be submitted. Annexure 4
- **18.** Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for non submission of any of the above documents. **Annexure 5**
- **19.** All the students are required to visit the web site www.amanmovement.org or www.amanmo

Use MBA Registration No. – As registration No Director Name – Dr. K. K. Shukla

Director Name – Dr. K. K. Shukis University – MANIT Bhopal Police Station - Kamala Nagar

Phone No. 0755 -4051000

Total number of sanctioned seats: 66

Telephone No. during office hours: 0755-4051055,1056

Annexure-3

FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This is to certify that						
1. Mr. /Ms						(ful
name) bearing Roll	No (course / program) i	is in our i	a institu	bonafide ute/university	student	of
He / She is likely to comp examinations is likely to be	lete all requirements of to completed by August 20	he cou	irse /	program ar	nd all of his	s/her
3. His / Her final result is awa 2024.	aited and is likely to be p	oublish	ned o	n or before	Septembe	r 30,
	A telber soneout print					
Date :		all SC/S	S A	Signature (wi Authorized S Insti	th Seal) of ignatory of tute/Unive	the

Notarized Affidavit on Rs. 500/- Stamp Paper

	For duration of Gap
_	S/D ofand
reside	ent ofdo
	y solemnly state & affirm as under:
1.	•
2.	
	School/College/Institute/University.
3.	That I did not join any school/college/institution due to (Reason)
4.	That there is a GAP in my studies from to
5.	That during this period I was not involved in any offence or in an illegal activity and
	that no criminal case is pending against me in any court of law.
6.	That I bear a good reputation and respect in general public.
	Date : Deponent (Student)
	Place

Notarized Affidavit on Rs. 500/- Stamp Paper

For non submission of the documents

	1.	MANIT, Bhopal	in
	2.	The following documents are not currently available with me.	
		** Type here all those documents which are not available in original as mentioned below	
	i. ii.	test and replaced of above said published in the year and the	
	iii. iv.		
		(Heates)	
F	3. I	will submit above documents latest by September 15, 2024. In case, if uce the same or I don't obtain the minimum eligibility criteria as stipulate	I do not
11	ntor	mation brochure, I will forgo my seat and the fees paid for the same and in future.	will not
		Pate : Deponent (Studen	it)
ΔΙ	l the	ase documents which are set as it was	

Original Migration Certificate/Original Transfer Certificate/Character Certificate. Mention the name any other document which is not submitted by you.

^{**} All those documents which are not available in original like

ANNEXURE 6: Certificate from the employer for sponsored / Part time candidates to be issued on employers letter head

1. 2. 3.	Type Gove	e of the Employee of Organization: ernment		0 00	National Public Se Private S	ector Enterpr	rch Organization	
	Offic	er/HR Manager				T		
							ax:	
				En			Mob	
4.		gnation of the Employee		_				
		ing admission in MANI	1					
5.	Emp	loyment Details	•					
	a)	First joined on (date)	:	-	<u> </u>			
	b)	Holding the present	•	_				
		Position since (date)						
	c)	Nature of Job	:	-				
		(R & D, Desi	gn, Pr	oduct	on, Marke	ting, Admin	istrative, Teachin	g)
		rtify that, Mr/Ms						ployed
		i						
	27	part time candidate for						
		opal. He / She has been						
		cadre. If selected the under Sponsored categories						
- 121-01		wed to attend the class						
		programme in case of S						
	nature o	f Applicant				Seal & Sig	gnature of Compe	tent
						Nan	ne, Designation	