

## BIO-DATA

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| 1. | <b>Name</b>                       | <b>Dr. RAJSHREE KAMAT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. | <b>Designation</b>                | <b>Associate Professor</b><br><b>Co-coordinator MANIT ALUMNI CELL,</b><br><b>Placement Officer,</b><br><b>Department of Architecture &amp; Planning,</b> Maulana Azad National Institute of Technology, Bhopal, M.P., India.<br>(An Institution of National Importance under Ministry of Education, Govt. of India)<br><b>Nodal Officer for IUINDRR-NIDM</b><br>India Universities and Institutions Network for Disaster Risk Reduction<br>National Institute of Disaster Management Ministry of Home Affairs, GOI                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. | <b>Phone</b><br><b>E-mail</b>     | 09179732524<br><a href="mailto:kamatrajshree@manit.ac.in">kamatrajshree@manit.ac.in</a><br><a href="mailto:kamatrajshree@yahoo.co.in">kamatrajshree@yahoo.co.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4. | <b>Year of Birth</b>              | <b>1970</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5. | <b>Educational Qualifications</b> | <b>B.Arch. (MACT, Bhopal, 1992)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    |                                   | <b>M.Tech. (U.D.P.) (MACT, Bhopal, 1996)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                   | <b>Ph.D (MANIT, Bhopal, May-2010)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6. | <b>Experience</b>                 | <b>31+ Years (After Graduation)</b><br><b>75+ UG Students Guided, 13+ PG Students Guided, 04 PhD Students Guiding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7. | <b>Specialization</b>             | Architecture & Planning, Urban Development Planning, <b>Disaster Planning and Management</b> , Physical Planning, Landuse and Environmental Planning, Landscape Planning, Landuse and Transportation Planning, Urban Design, Interior Designing, Urban Planning/Regional Planning/Infrastructure Planning, Rural Planning etc.<br><b>Subjects taken and taking at present at UG, PG and PhD level</b><br>Disaster Management-ARC-314<br>Planning for Disaster Prone Areas-UP-552<br>Disaster Risk Mitigation and Management-PLA-433<br>Planning Practice-PLA-422<br>Urban and Rural Planning and Disasters<br>Planning and Management for Utilities and Services-PLA-312<br>Planning Studio-I, II, IV<br>Design Studio-II, Workshop and Model Making<br>Specifications & Estimating, Autocad/Brickscad<br>Modern & Contemporary Indian & World Architecture<br>Urban Management, Environmental Planning<br>Town Planning, Urban Design etc. |

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| <b>8.</b>  | <b>Publications</b>                                      | <p><b>Total-50+ Papers, 4 Books, 15 Book Chapters, 5 Monographs</b></p> <p>Mostly related to planning and Management of Natural and Man-Made Disasters and Urban development and physical planning Environmental Planning</p> <ol style="list-style-type: none"> <li>International Journal: 09 (01-SCI, 01 SCOPUS, 04 Springer)</li> <li>National Journal: 04</li> <li>International/National Conference: 37+</li> </ol> <p><b>Orcid Id</b> 0000-0002-4029-9225<br/> <b>Scopus Id</b> 56183698700<br/> <b>Researcher Id</b> B-1704-2017<br/> <b>Google Scholar Id</b> _fRVPOAAAAAJ<br/> <b>Vidwan-ID : 61509</b></p>                                                                                                                                                                                           |
| <b>9.</b>  | <b>Fellow Member &amp; Member of professional bodies</b> | <ol style="list-style-type: none"> <li>Council of Architects (COA), India.</li> <li>Institute of Town Planners, India (ITPI).</li> <li><b>Fellow Member</b> Indian Institute of Architects (IIA).</li> <li>Society for New Technology and Emerging Trends (SNTET), India.</li> <li>Global Science and Technology Forum (GSTF), Singapore.</li> <li>Institute of Urban Transport (IUT), India.</li> <li>Institute of Indian Interior Designers (IIID).</li> <li>Disaster Management Institute (DMI), Bhopal</li> <li>School of Planning &amp; Architecture (SPA), Bhopal</li> <li>MANIT, ALUMNI.</li> <li>Expert-Disaster Management Institute, Bhopal.</li> <li>Expert-School of Planning &amp; Architecture, Bhopal.</li> <li>Member ISOCARP (International Society of City and Regional Planners)</li> </ol> |
| <b>10.</b> | <b>Country Visited</b>                                   | <ol style="list-style-type: none"> <li>China,</li> <li>Hongkong,</li> <li>Dubai,</li> <li>Singapore,</li> <li>Belgium,</li> <li>Netherlands</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>11.</b> | <b>Awards</b>                                            | 06 International and National Awards Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>12.</b> | <b>Research Consultancy</b>                              | 07 Research and Consultancy Projects completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| 13. | <b>Any other information</b>    | <ol style="list-style-type: none"> <li>1. Invited Talks on Disaster Management outside Institute as Special lectures in training courses: 40+ Outside except 02 in the Institute.</li> <li>2. Invited as expert for confidential works like Viva etc.: 20+</li> <li>3. Conducted Field visits in training courses: 04</li> <li>4. Edited the Compendium of Conference papers of International Conference On, "Managing Seismic Risk In Developing Countries", organised by Disaster Management institute (DMI), Bhopal, from 17-19th March 2004.</li> <li>5. 1 International Conference conducted as Co-ordinator at DMI, Bhopal.</li> <li>6. 10 National Conferences on Disaster Management conducted as Co-ordinator (DMI), Bhopal.</li> <li>7. 11 Training Programmes / Short Term Courses on Disaster Management conducted as Co-ordinator (DMI), Bhopal.</li> <li>8. 18 Training Programmes / Short Term Courses on Disaster Management conducted as organising member (DMI), Bhopal.</li> <li>9. 03 International Conferences on Disaster Management and Urban Planning attended outside India at Beijing, China &amp; Singapore &amp; Brussels, Belgium.</li> <li>10. 06 Seminars /Conferences/ on Disaster Management Organised at National level as organising member (DMI), Bhopal.</li> <li>11. Many Expert lectures Coordinated at MANIT, Bhopal.</li> <li>12. Consultancy Projects Under taken Development of the DMI's Hostel Building (Including Interior and Landscaping), DMI,Bhopal.</li> <li>13. Reviewer and Editorial board member of following four International Journals</li> <li>14. Social activities.</li> <li>15. Refresher/Orientation Courses/Training programme, FDP, MDP etc., attended (Programme less than a week not to be included) <b>Total=25</b></li> </ol> |
| 14. | <b>Administrative work done</b> | 21/12/23 onwards on regular post of Associate Professor, Before 21/12/23, 18+ years on regular post of Assistant Professor +13 years of contract, visiting and other experiences as an architect Planner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |